Misc. Color Guard Links - helpful information:

[How To Present the Colors at an Event | The DrillMaster](https://thedrillmaster.org/2015/12/15/how-to-present-the-colors-at-an-event/)

**Military, JROTC, Explorer, Pathfinder & Scouting programs**

* [DrillMaster Marching Commands Matrix](http://www.mediafire.com/file/tg1g7lcg6pgxq00/DrillMaster%20Marching%20Commands%20Matrix.docx) – know on which foot to call commands

**JROTC Class Drill Routine Evaluation Score Sheets (**[**from this article**](https://www.thedrillmaster.org/2013/05/09/jrotc-class-regulation-drill-sequences/)**)**

* [Army JROTC Squad Drill Overall Effect Score Sheet](http://www.mediafire.com/file/h5pifzdagvofbw1/Army_JROTC_Squad_Drill_Overall_Effect.pdf/file)
* [Navy/Marine Corps/Coast Guard JROTC Overall Effect Score Sheet](http://www.mediafire.com/file/y2znk7ch0sgz5jy/Unarmed_NJROTC_Squad_Drill_Sequence_Overall_Effect.pdf/file)
* [Air Force 30 Step Overall Effect Score Sheet](http://www.mediafire.com/file/n0awj148mhr3o1t/Unarmed_AFJROTC_30-Step_Sequence-_Overall_Effect.pdf/file)
* [JROTC Regulation Drill Sequence Movement Score Sheet](http://www.mediafire.com/file/2510p8ybmqdukzu/JROTC_Regulation_Sequence-_Movement.pdf)
* [JROTC Regulation Drill Sequence Equipment Score Sheet](http://www.mediafire.com/file/v05xk5me2yu56ik/JROTC_Regulation_Sequence-_Equipment.pdf)

**Uniform and Drill Guidance from JROTC HQs**

* [MCJROTC Policy Letter 9-16, Color Guard and Drill Team Guidance](https://www.mediafire.com/file/ocxzo92eoc7t938/MCJROTC_POLICY_LETTER_9-16_COLOR_GUARD_AND_DRILL_TEAM_GUIDANCE__SIGNED.pdf/file)
* [AFJROTC Chapter 7: Uniform and Awards, Operational Supplement 2020](https://www.mediafire.com/file/qd0ismf4ayuydtp/AFJROTC_Uniform_info_2020.pdf/file)

**DrillMaster Drill Team Competition Documents**

* [Drill Competition SOP](http://www.mediafire.com/file/b0maaw9m8do92bc/DrillMaster%2BDrill%2BCompetition%2BSOP.pdf/file)
* [Honor Guard Competition SOP](http://www.mediafire.com/file/bqfgpbhrpbjdp2b/DrillMaster%2BHonor%2BGuard%2BCompetition%2BSOP.pdf/file)
* [Competition Sample Program Template](http://www.mediafire.com/file/f8nuqhcbybwq20g/DrillMaster%2BCompetition%2BProgram%2BSample%2BTemplate.pdf/file)
* [Competition Host Task List](http://www.mediafire.com/file/yu6v9ml46ng80sm/Competition%2BHost%2BTask%2BList.pdf/file)